

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON CC ANY

WHEN RECORDED MAIL TO  
SOUTHERN CALIFORNIA EDISON COMPANY

P. O. BOX 700  
VENTURA, CALIFORNIA  
ATTENTION: R/W & LAND DEPT.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

AGREEMENT AND GRANT OF EASEMENT  
(Pole Line)

Agency: F&G - Fillmore

Project: Southern California  
Edison Company  
Pole Line Easement

THIS AGREEMENT AND GRANT OF EASEMENT is made and entered into by and between the STATE OF CALIFORNIA, acting by and through its DIRECTOR OF GENERAL SERVICES, hereinafter called State, and Southern California Edison Company, a corporation, hereinafter called Grantee.

The State, pursuant to the provisions of Section 14666 of the Government Code of the State of California, does grant unto Grantee, its successors and assigns forever, an easement to construct, erect, use, maintain, alter, add to, repair, replace and remove a line or lines of poles with all necessary and proper cross arms, braces, anchors, guys and other appliances and fixtures for use in connection therewith, and to suspend therefrom, maintain and use such wires as grantee shall from time to time deem necessary for the transportation and distribution of electric energy and for communication purposes, together with the right to trim or top any trees which may endanger or interfere with said lines, over and across that certain real property situated in the County of Ventura, State of California, described as follows:

Two strips of land both being 12 feet in width lying within a portion of that certain parcel marked "Cienega" on the map of Fillmore Subdivision of Sespe Rancho, according to the map recorded in Book 3, page 5 of Maps, in the office of the County Recorder of said County, said portion being more particularly described in a deed to the State recorded November 3, 1966 as Document No. 54411 in Book 3063, page 500 of Official Records of said County, the centerlines of said strips are described as follows:

STRIP NO. 1: Commencing at the southeasterly corner of the land described in the above said Deed to the State; thence North 70° 33' 08" West 13 feet; thence North 02° 00' West 77 feet to the TRUE POINT OF BEGINNING of this description; thence North 20° 30' West 130 feet to a point hereinafter referred to as Point "A"; thence North 82° 30' West 145 feet to a point hereinafter referred to as Point "B".

STRIP NO. 2: Commencing at the southeast corner of the land described in the above said Deed to the State; thence North 70° 33' 08" West 13 feet; thence North 02° 00' West 77 feet; thence North 02° 00' West 370 feet; thence North 88° 00' West 47 feet; thence North 79° 00' West 372 feet; thence North 81° 00' West a distance of 320 feet to the TRUE POINT OF BEGINNING of this description, said point also hereinafter referred to as Point "C"; thence North 15° 30' East 195 feet to a point hereinafter referred to as Point "D"; thence South 84° 30' East 300 feet to a point hereinafter referred to as Point "E".

Also seven (7) strips of land each being 3 feet in width lying within said land described in said Deed to the State, the centerlines of said strips of land are described as follows:

STRIP A: Beginning at the hereinbefore referred to Point "A"; thence North 12° 00' East 25 feet.

DOCUMENTARY TRANSFER TAX \$ 100.00  
SOUTHERN CALIFORNIA EDISON COMPANY  
BY *J. M. B. [Signature]*

DISTRICT  
Ventura  
WORK ORDER  
6339  
1040  
IDENTITY  
0-1012  
MAP SIZE  
64-73  
APPROVED  
R/W & LAND  
DEPARTMENT  
BY  
RMR:ds  
DATE  
4-28-70

STRIP B: Beginning at the hereinbefore referred to Point "A"; thence South 82° 30' East 25 feet.

STRIP C: Beginning at the hereinbefore referred to Point "B"; thence North 82° 30' West 25 feet.

STRIP D: Beginning at the hereinbefore referred to Point "C"; thence South 15° 30' West 10 feet.

STRIP E: Beginning at the hereinbefore referred to Point "D"; thence North 84° 30' West 25 feet.

STRIP F: Beginning at the hereinbefore referred to Point "D"; thence North 15° 30' East 25 feet.

STRIP G: Beginning at the hereinbefore referred to Point "E"; thence South 84° 30' East 25 feet.

This Grant of Easement is subject to the following terms and conditions:

1. This Grant is subject to existing contracts, leases, licenses, easements, encumbrances, and claims which may affect said property and the use of the word "Grant" herein shall not be construed as a covenant against the existence of any thereof.
2. State reserves the right to use the said real property, in any manner, provided such use does not unreasonably interfere with Grantee's rights hereunder.
3. State reserves the right to require Grantee, at State expense, to remove and relocate all improvements placed by Grantee upon the said real property, upon determination by State that the same interfere with future development of State's property. Within 180 days after State's written notice and demand for removal and relocation of said improvements, Grantee shall remove and relocate said improvements to a feasible location on the property of the State, as designated by State, and State shall furnish Grantee with an easement in such new location, on the same terms and conditions as herein stated, and without cost to Grantee, and Grantee thereupon shall reconvey to State the easement herein granted.
4. This Easement shall terminate in the event Grantee fails for a continuous period of 18 months to use said Easement for the purposes herein granted. Upon such termination, Grantee shall forthwith upon service of a written demand, deliver to State a quitclaim deed, to its right, title and interest hereunder, and shall, on State request, without expense to State, and within 90 days from written demand by State, remove all property placed by or for Grantee upon said property and restore said premises as nearly as possible to the same condition they were in prior to the execution of this Easement. In the event Grantee should fail to restore the premises in accordance with such request, State may do so at the risk of Grantee, and all cost and expense of such removal and restoration shall be paid by Grantee upon demand.

Dated Nov 23, 1970

STATE OF CALIFORNIA  
Director of General Services

By Thomas F. Shurman  
Supervising Land Agent

APPROVED: DEPARTMENT OF FISH & GAME

By James L. Kelly  
Administrative Officer

GRANTEE: SOUTHERN CALIFORNIA EDISON COMPANY

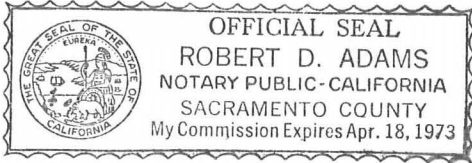
W. C. Drury  
Vice President

R. V. Kelly  
Secretary

APPROVED AS TO FORM:  
ROLLIN E. WOODBURY  
Vice President & General Counsel  
By R. E. Allen  
Assistant Counsel  
10-19-70

State of California ) ss  
County of Sacramento)

On this 3RD day of DECEMBER 1970, before me ROBERT D. ADAMS, a Notary Public in and for the State of California, personally appeared THOMAS F. SHERMAN known to me to be Supervising Land Agent of Department of General Services and known to me to be the person who executed the within instrument on behalf of the State of California and acknowledged to me that the State of California executed the same.



5820 Stockton Blvd., Sacramento, Calif. 95824

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the \_\_\_\_\_ County of SACRAMENTO, the day and year in this certificate first above written.

Robert D. Adams  
NOTARY PUBLIC

STATE OF CALIFORNIA )  
 )  
COUNTY OF \_\_\_\_\_ ) ss.

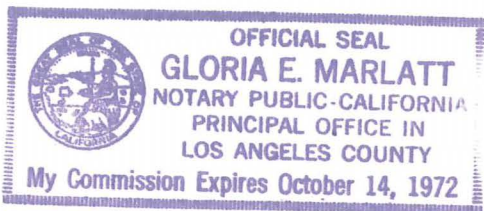
On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, a Notary Public in and for the County of \_\_\_\_\_, State of California, personally appeared \_\_\_\_\_, Authorized Representative for the Department of General Services, State of California, and known to me to be the person who executed the within instrument on behalf of said State of California and acknowledged to me that he executed the same as the free act and deed of said State of California.

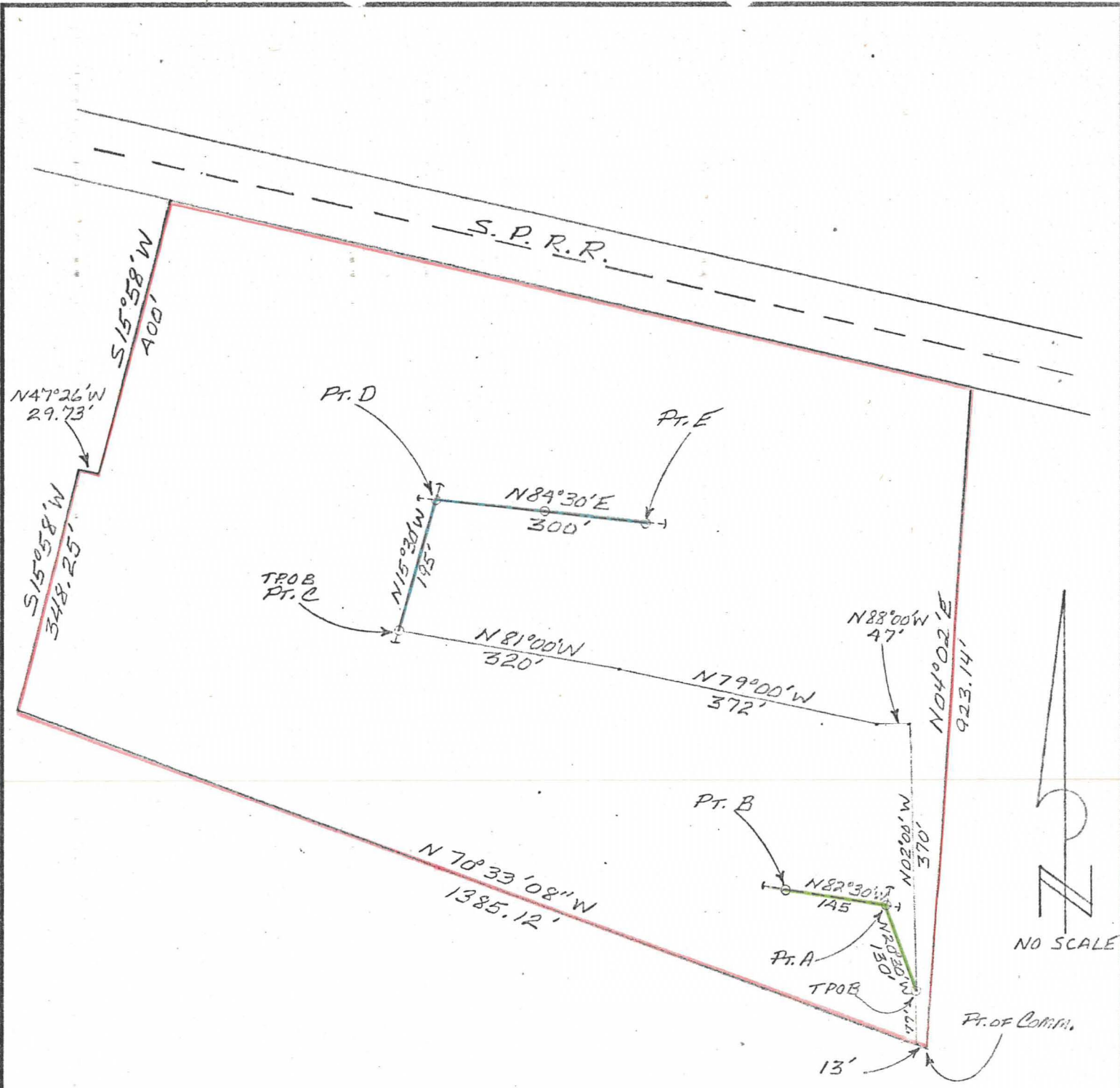
WITNESS my hand and official seal. \_\_\_\_\_

STATE OF CALIFORNIA )  
 )  
COUNTY OF LOS ANGELES ) ss.

On October 27, 1970, before me, a Notary Public in and for said County and State, personally appeared W. C. DREWRY, known to me to be VICE President, and M. V. RILEY, known to me to be ASST. Secretary, of SOUTHERN CALIFORNIA EDISON COMPANY, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the said corporation, and acknowledged to me that such corporation executed the same pursuant to its By-Laws or a resolution of its Board of Directors.

WITNESS my hand and official seal. Gloria E. Marlatt





- LANDS OF THE STATE OF CALIFORNIA
- CENTERLINE STRIP NO. 1
- CENTERLINE STRIP NO. 2

W.O. 6339-1040  
0-1012

SER.

J. O.	M. S.
STATE OF CALIFORNIA PROPOSED EASEMENT FILLMORE FISH HATCHERY	
SOUTHERN CALIFORNIA EDISON CO.	